

1



18.01: All praise and gratitude belongs to ALLAH who sent the book down as an incredible gift, allowing it to remain as a guest inside of the chest of HIS ultimate slave and did not furnish it with any possibility of deviation and ordained to be free from corruption.

**الحمد لله** : All praise and gratitude belongs to ALLAH. Timeless statement  
 a. It is a statement of fact, giving information,  
 b. Also expression of emotions, carries idea and heart felt deep burning emotions.

Why say this is the beginning of the ayah?

Learn, reflection to unlock your hearts then it can unlock heart's of others.

**أنزل** : ALLAH gave this gift that descended slowly and gently: this Quran is a guest in the chest of the prophet (pbuh). Its original and permanent home is elsewhere.

**الكتاب** : Actual meaning in Classical Arabic, a writing which is carved on stone, set in stone, etched on stone which can't be changed (no room for change).

**عوجاً** : curvature in something that was originally straight, deviate from correct definition or opinions.

**ولم يجعل له عوجاً** : And HE didn't put any crookedness in it, free from deviation. It's standards are timeless.

When ALLAH says Quran has no deviation then it essentially means other books do have deviations and there will be other people who will claim to be false prophets and even false gods or son of god. These corrupted texts lead to deviant practices and will be used as a potent tool by Dajjal, the false messiah. Also

1. It conveys an ominous message exposing the corruption of previous divine scriptures through changes made to the original texts.
2. ALLAH has given a divine guarantee that Quranic text can never be corrupted, the incorruptibility of the text has miraculously passed that test of time.
3. This Quran will continuously expose all the lies and falsehoods of the previous scriptures.
4. Thus, exposure takes place when believers obey ALLAH's command to respond with the incorruptible Quran to those who wage war on Islam while hiding behind mountains of lies and deception and barbaric oppression and slaughter (Trojan horse).
5. This is supreme test and trial, only the believers will pass with flying colours.

### Why mentioned the prophet first?

There is an idea and theme in this surah that you take care of what is inside before you take care of what is outside. The book is to be delivered to humanity but to deliver the book correctly the Prophet (SAW) has to be a true slave to ALLAH, he has to take care of his relationship with ALLAH. So it is self first 'Aabd (slave) and then 'Kitab (book)', service to ALLAH.

Do not yield to the disbelievers, but fight them strenuously with it (the Quran) by waging a "mighty struggle" against them, while using this Quran as the basic weapon of that struggle.  
Surah Al-Furqan:- (25: 52)

So obey not the disbelievers, but strive against them (by preaching) with the utmost endeavour, with it (the Quran).