

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Excellent articles for me to read and practice regularly, in shaa Allah!

Compiled by Nurashikeen Binte Mohamad Rashid, 29/2/2024

Please make du'aa for the compiler, her family and those who spread this compilation for they are aiming to be those who seek Allah's pleasure.

Contents:

Article 1

<https://www.islamweb.net/en/article/166349/benefits-of-seeking-forgiveness>

Article 2

<https://aboutislam.net/reading-islam/finding-peace/remembering-allah/10-benefits-of-asking-gods-forgiveness/>

Article 3

<https://islamqa.info/en/answers/291824/the-virtue-of-offering-supplication-in-the-last-third-of-the-night>

Article 4

<https://islamqa.info/en/answers/319879/i-always-make-istighfar-but-dont-see-any-benefit>

Article 5

<https://islamqa.info/en/answers/104919/seeking-forgiveness-is-a-means-of-strengthening-the-body>

Article 6

<https://sunnah.com/riyadussalihin/19>

Article 7

<https://hadithoftheday.com/asking-for-forgiveness/>

Article 8

<https://authentic-dua.com/category/dua-dhikr/istighfar-tawbah/>

Article 9

<https://greatrewards.abdurrahman.org/2013/01/05/rewards-for-dhikr-chart-excellent-one/>

Article 10

Some du'aas for seeking forgiveness from Allah

Article 11

Two small books containing some recommended marvellous du'aas to recite, especially when in need or when in times when du'aas are accepted or when in Ramadan or when in the last third of the night, etc..



Benefits of Seeking Forgiveness

27/11/2016| IslamWeb

Do you want to have peace of mind, reassurance, and joy?

You should ask for the forgiveness of Allah, The Almighty. Allah, The Almighty, Says (what means): *{And [saying], "Seek Forgiveness of your Lord and repent to Him, [and] He Will Let you enjoy a good provision}* [Quran 11: 3]

Do you want to have a strong body and be healthy, and be free of diseases and disabilities? Is so, you should ask for the forgiveness of Allah, The Almighty. Allah, The Almighty, Says (what means): *{Ask Forgiveness of your Lord and then repent to Him. He will send [rain from] the sky upon you in showers and Increase you in strength [added] to your strength.}* [Quran 11: 52]

Do you want to drive disasters and accidents away and be safe from Fitnah (trials) and afflictions? You should ask for the forgiveness of Allah, The Almighty. Allah, The Almighty, Says (what means): *{But Allah would not punish them while you, [O Muhammad], are among them, and Allah would not punish them while they seek forgiveness.}* [Quran 8: 33]

Do you want rain in continuing showers, righteous children, lawful money, and expanded sustenance? Then you should ask for the forgiveness of Allah. Allah, The Almighty, Says (what means): *{And said, 'Ask forgiveness of your Lord. Indeed, He Is ever a Perpetual Forgiver. He will send [rain from] the sky upon you in [continuing] showers. And give you increase in wealth and children and provide for you gardens and provide for you rivers.}* [Quran 71: 10- 12]

Do you want your sins to be forgiven, your rewards to be increased, and your rank to be elevated? You should ask for the forgiveness of Allah, The Almighty. Allah Says (what means): *{And say, 'Relieve us of our burdens.' We will [then] forgive your sins for you, and We will Increase the doers of good [in goodness and reward].}* [Quran 2: 58]

Asking for forgiveness is the successful remedy for getting rid of sins. This is why the

Prophet ﷺ ordered us to ask for the forgiveness of Allah, The Almighty, frequently.

The Prophet ﷺ said: *"O people! Ask for the forgiveness of Allah and repent to Him as I ask for the forgiveness of Allah and repent to Him one hundred times a day."*

Allah, The Almighty, is satisfied with the one who asks for His forgiveness as this person acknowledges his sin as if he says, "O Allah! I have made a mistake and I was negligent with Your rights as I wronged myself and the devil tempted me and my soul, which is a persistent enjoiner of evil, betrayed me. I relied on Your mercy, forgiveness, and forbearance. Now, I come to You while repenting and regretting, so forgive me, remove my sins and mistakes as I do not have any other Lord but You. O Allah! Even if my sins are grave, Your Forgiveness is greater and more comprehensive."

"....."My Lord! I have definitely wronged my soul, so forgive me."....." (Qur'aan; 28:16)

Source: <https://aboutislam.net/reading-islam/finding-peace/remembering-allah/10-benefits-of-asking-gods-forgiveness/>



10 Benefits of Asking God's Forgiveness

By [Salman al-Ouda](#)

22 March, 2019

We should make it a habit to beseech Allah's [forgiveness](#) as much as we can. We will receive numerous benefits for doing so.

The following are but a few of them:

● Forgiveness of Sins

Allah quotes Noah speaking to his people:

Ask forgiveness from your Lord; for He is Oft-Forgiving. ([71:10](#))

● It is a Reason for the Rain to Fall

Noah continues:

He will send rain to you in abundance. ([71:11](#))

● Increase in Wealth

Noah continues:

And give you increase in wealth and children. ([71:12](#))

● Prosperity and Success

Noah continues:

And provide gardens for you and provide rivers for you. ([71:12](#))

This expresses the good of this world that Allah provides us. The term "gardens" here refers to worldly provisions as well as the gardens of Paradise in the Hereafter. It also refers to the good that comes as a result of the water Allah provides to the Earth.

● Increased Strength

This comprehends all kinds of strength. As Prophet Hud said to his people:

O my people! Ask forgiveness of your Lord, then turn unto Him repentant; He will cause the sky to rain abundance on you and will add unto you strength to your strength. (11: 52)

This includes the inner strength which comes from having peace of mind and a conscience that is free from the burden of sin.

• A good Life

Allah says:

Ask forgiveness of your Lord and turn to Him repentant. He will cause you to enjoy a fair estate until a time appointed. (11: 3)

Life is good to those who are righteous and [God-fearing](#). It is also good to those who return to Allah in repentance, asking His forgiveness, and compensating for their sins by engaging in good deeds.

• Relief from Hardships

Allah says:

Allah will not punish them while they are asking His forgiveness. (8: 33)

This is because when we [seek forgiveness](#), it dissuades us from persisting in sin. We are realizing and acknowledging our mistakes, not rationalizing them.

• Allah's Mercy

Allah says:

Besech Allah's forgiveness, that perchance you will be shown mercy. (27: 46)

• It Atones for the Mistakes Made when we Interact with One Another

In the latter part of his life, whenever the Prophet stood up from meeting with people, he used to say:

"Glory and praise be to Allah. I bear witness that there is no God but Him. I beseech His forgiveness and turn to Him in repentance." (Al-Bukhari and Muslim)

The first time he did this, a man asked him:

"You have said something you have never said before."

The Prophet replied:

"It atones for whatever happened during the meeting."

• It Placates our Fears and Worries

The Prophet said:

“Whoever asks Allah’s forgiveness often, Allah will give them relief from every worry, make a way out for them from every difficulty, and provide for them from whence they least expect it.” (Abu Dawud)

Ibn al-Qayyim comments in *Zad al-Ma`ad*:

As for the effect that beseeching Allah’s forgiveness has on our fears, worries, and difficulties, one thing all rational people from all nations and faith traditions agree upon is that sins and corruption cause anxiety, fear, and depression, as well as [diseases](#) of the heart.

Indeed, even after the [sinful](#) people have had their fill from indulging in sin, the resultant anxiety and worry that remains in their hearts causes them to return to the sin again to ward away those feelings. One of the most notorious sinners penned these verses:

A draught I drank for the pure pleasure that it gave

The next to cure what the first draught had made me crave!

Since this is the effect that sins and transgressions have on the heart, the only real cure is to beseech Allah’s forgiveness.

It seems that [Ibn al-Qayyim](#) is alluding to addiction, which not only relates to alcohol and drug use, but to any habitual sin, like illicit affairs and pornography.

This requires appealing to Allah for forgiveness frequently, as well as seeking treatment, engaging in wholesome activities, and keeping good company.

[Addiction](#) of any kind requires professional help, since addiction itself compels the perpetration of the act, even in the absence of any pleasure.

The pleasure of the activity might have been what got the addict started in the first place, but then when it turns into a psychological or physical dependency, the compulsion to do it remains even in the absence of any positive sensation.

The following advice is attributed to [Luqman](#):

“My son, make it your tongue’s habit to say: ‘O Allah, forgive me,’ since there are times during the day that no petitioner is turned down.” (*Shu`ab al-Iman* (1120))

Aisha said:

“Blessed are those who have in their record of deeds that they sought Allah’s forgiveness often.”

Abu al-Minhal said:

“The best neighbour one can have in the grave is the forgiveness that one had sought from Allah.”

Qatadah said:

“This Quran reveals to you your affliction and its cure. Your sins are your affliction and the cure is to ask Allah’s forgiveness.”

Al-Hasan said:

“Ask Allah’s forgiveness frequently, when you are at home, when you are dining, when you are on the road, when you are shopping, and at your gatherings. You never know when Allah will bestow His forgiveness.”

O Allah! We have wronged ourselves greatly, and no one forgives sins but You, so forgive us and have mercy on us. Indeed, You are the Oft-Forgiving, Most Merciful.

Republished from [Islam Today](#) and “About Islam”

Article 3

<https://islamqa.info/en/answers/291824/the-virtue-of-offering-supplication-in-the-last-third-of-the-night>



extension

Article 4

<https://islamqa.info/en/answers/319879/i-always-make-istighfar-but-dont-see-any-benefit>



extension

Article 5

<https://islamqa.info/en/answers/104919/seeking-forgiveness-is-a-means-of-strengthening-the-body>



extension



Side Note:

Riyad as-Salihin

Riyad as-Salihin is a selection of hadith compiled by Imam Yahya ibn Sharaf an-Nawawi. It is one of the most widely known and read books of hadith all over the world, containing approximately 1,900 carefully chosen hadith on ethics, manners, worship, knowledge, and other topics compiled from the Six Books of hadith. It is practical and accessible to Muslims of all levels.

The following is from Book Number 19. Chapter 371 and Chapter 372.

19 The Book of Forgiveness

(371)
Chapter: Seeking Forgiveness

(371)

- باب الأمر بالاستغفار وفضله

- **Al-Agharr Al-Muzani (May Allah be pleased with him) said:**

The Messenger of Allah (ﷺ) said, "Sometimes I perceive a veil over my heart, and I supplicate Allah for forgiveness a hundred times in a day."

[Muslim].

وعن الأغر المزني رضي الله عنه أن رسول الله صلى الله عليه وسلم قال: "إنه ليغان على قلبي، وإني لأستغفر الله في اليوم مائة مرة" ((رواه مسلم)).

Reference : [Riyad as-Salihin 1869](#)

In-book reference : Book 19, Hadith 1

- **Abu Hurairah (May Allah be pleased with him) said:**

I heard the Messenger of Allah (ﷺ) saying, "I swear by Allah that I seek Allah's Pardon and turn to Him in repentance more than seventy times a day."

[Al-Bukhari].

وعن أبي هريرة رضي الله عنه قال: سمعت رسول الله صلى الله عليه وسلم يقول "والله إني لأستغفر الله وأتوب إليه في اليوم أكثر من سبعين مرة" ((رواه البخاري)).

Reference : [Riyad as-Salihin 1870](#)

In-book reference : Book 19, Hadith 2

• **Abu Hurairah (May Allah be pleased with him) said:**

The Messenger of Allah (ﷺ) said, "By the One in Whose Hand my soul is! If you do not commit sins, Allah would replace you with a people who would commit sins and seek forgiveness from Allah; and Allah will certainly forgive them."

[Muslim].

وعنه رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: "والذي نفسي بيده لو لم تذنبوا، لذهب الله تعالى بكم، ولجاء بقوم يذنبون فيستغفرون الله تعالى فيغفر لهم" ((رواه مسلم)).

Reference : [Riyad as-Salihin 1871](#)

In-book reference : Book 19, Hadith 3

• **Ibn 'Umar (May Allah be pleased with them) said:**

We counted Messenger's saying a hundred times during one single sitting: Rabb- ighfir li, wa tubb 'alayya, innaka Antat-Tawwabur-Rahim. (My Rubb! Forgive me and pardon me. Indeed, You are the Oft-Returning with compassion and Ever Merciful.)

[Abu Dawud and At- Tirmidhi].

وعن ابن عمر رضي الله عنه قال: كنا نعد لرسول الله صلى الله عليه وسلم في المجلس الواحد مائة مرة: "رب اغفر لي، وتب علي إنك أنت التواب الرحيم" ((رواه أبو داود والترمذي)). وقال: ((حديث حسن صحيح غريب)).

Reference : [Riyad as-Salihin 1872](#)

In-book reference : Book 19, Hadith 4

• **Ibn 'Abbas (May Allah be pleased with them) said:**

The Messenger of Allah (ﷺ) said, "If anyone constantly seeks pardon (from Allah), Allah will appoint for him a way out of every distress and a relief from every anxiety, and will provide

sustenance for him from where he expects not."

[Abu Dawud].

وعن ابن عباس رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: "من لزم الاستغفار، جعل الله له من كل ضيق مخرجاً ومن كل هم فرجاً، ورزقه من حيث لا يحتسب" رواه أبو داود.

Reference : [Riyad as-Salihin 1873](#)

In-book reference : Book 19, Hadith 5

• **Ibn Mas'ud (May Allah be pleased with him) said:**

The Messenger of Allah (ﷺ) said, "He who says: 'Astaghfir ullah-alladhi la ilaha illa Huwal-Haiyul-Qayyumu, wa atubu ilaihi (I seek the forgiveness of Allah, there is no true god except Allah, the Ever-Living, the Self-Subsisting, and I turn to Him in repentance),' his sins will be forgiven even if he should have run away from the battlefield (while he was engaged in fighting for the Cause of Allah)."

[Abu Dawud, At-Tirmidhi and Al-Hakim (on conditions of Al-Bukhari and Muslim for accepting Hadith)].

وعن ابن مسعود رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: "من قال: أستغفر الله الذي لا إله إلا هو الحي القيوم وأتوب إليه، غفرت ذنوبه، وإن كان قد فر من الزحف" ((رواه أبو داود والترمذي والحاكم، وقال: حديث صحيح على شرط البخاري ومسلم)).

Reference : [Riyad as-Salihin 1874](#)

In-book reference : Book 19, Hadith 6

• **Shaddad bin Aus (May Allah be pleased with him) said:**

The Prophet (ﷺ) said, "The best supplication for seeking forgiveness (Syed-ul-Istighfar) is to say: 'Allahumma Anta Rabbi, la ilaha illa Anta, khalaqtani wa ana 'abduka, wa ana 'ala 'ahdika wa wa'dika mastata'tu, a'udhu bika min sharri ma sana'tu, abu'u laka bini'matika 'alayya, wa abu'u bidhanbi faghfir li, fa innahu la yaghfirudh-dhunuba illa Anta. (O Allah! You are my Rubb. There is no true god except You. You have created me, and I am Your slave, and I hold to Your Covenant as far as I can. I seek refuge in You from the evil of what I have done. I acknowledge the favours that You have bestowed upon me, and I confess my sins. Pardon me, for none but You has the power to pardon).' He who supplicates in these terms during the day with firm belief in it and dies on the same day (before the evening), he will be one of the dwellers of Jannah; and if anyone supplicates in these terms during the night with firm belief in it and dies before the morning, he will be one of the dwellers of Jannah."

[Al-Bukhari].

وعن شداد بن أوس رضي الله عنه عن النبي صلى الله عليه وسلم قال: "سيد الاستغفار أن يقول العبد: اللهم أنت ربي، لا إله إلا أنت، خلقتني وأنا عبدك، وأنا على عهدك ووعدك ما استطعت أعوذ بك من شر ما صنعت أبوء لك بنعمتك علي، وأبوء بذنبي، فأغفر لي فإنه لا يغفر الذنوب إلا أنت، من قالها من

النهار موقنا بها، فمات من يومه قبل أن يمسي، فهو من أهل الجنة، ومن قالها من الليل وهو موقن بها فمات قبل أن يصبح، فهو من أهل الجنة” ((رواه البخاري)). (1)

Reference : [Riyad as-Salihin 1875](#)

In-book reference : Book 19, Hadith 7

- **Thauban (May Allah be pleased with him) reported:**

Whenever the Messenger of Allah (ﷺ) finished his Salat (prayer), he would beg forgiveness three times **[by saying, 'Astaghfirullah' (3 times)]** and then he would say: "Allahumma Antas-Salamu, wa minkas-Salamu, tabarakta ya Dhal-Jalali wal-Ikram. (O Allah! You are the Bestower of security and security comes from You; Blessed are You. O Possessor of glory and honour)." Imam Al-Auza'i (one of the subnarrators) of this Hadith was asked: "How forgiveness should be sought?" He replied: "I say: Astaghfirullah, Astaghfirullah (I seek forgiveness from Allah. I seek forgiveness from Allah)."

[Muslim].

- وعن ثوبان رضي الله عنه قال: كان رسول الله صلى الله عليه وسلم إذا انصرف من صلاته ، استغفر الله ثلاثاً وقال: "اللهم أنت السلام، ومنك السلام، تباركت يا ذا الجلال والإكرام" قيل للأوزاعي- وهو أحد رواة: كيف الإستغفار؟ قال: يقول: "أستغفر الله ، أستغفر الله" ((رواه مسلم)).

Reference : [Riyad as-Salihin 1876](#)

In-book reference : Book 19, Hadith 8

- **'Aishah (May Allah be pleased with her) reported:**

Prior to his demise, the Messenger of Allah (ﷺ) used to supplicate frequently: Subhan Allahi wa bihamdihi; Astaghfirullahi wa atubu ilaihi (Allah is free from imperfection, and I begin with praising Him. I beg forgiveness from Allah and I turn to Him in repentance.)

[Al-Bukhari and Muslim].

وعن عائشة رضي الله عنها قالت: كان رسول الله صلى الله عليه وسلم يكثر أن يقول قبل موته "سبحان الله وبحمده، أستغفر الله، وأتوب إليه" ((متفق عليه)).

Reference : [Riyad as-Salihin 1877](#)

In-book reference : Book 19, Hadith 9

- **Anas (May Allah be pleased with him) said:**

I heard the Messenger of Allah (ﷺ) saying, "Allah, the Exalted, has said: 'O son of Adam! I shall go on forgiving you so long as you pray to Me and aspire for My forgiveness whatever may be your sins. O son of Adam! I do not care even if your sins should pile up to the sky and should you

beg pardon of Me, I would forgive you. O son of Adam! If you come to Me with an earthful of sins and meet Me, not associating anything with Me in worship, I will certainly grant you as much pardon as will fill the earth."

[At-Tirmidhi].

وعن أنس رضي الله عنه قال: سمعت رسول الله صلى الله عليه وسلم يقول: "قال الله تعالى: يا ابن آدم إنك ما دعوتني ورجوتني غفرت لك ما كان منك ولا أبالي، يا ابن آدم لو بلغت ذنوبك عنان السماء، ثم استغفرتني، غفرت لك ولا أبالي، يا ابن آدم إنك لو أتيتني بقراب الأرض خطايا، ثم لقيتني لا تشرك بي شيئاً، لأتيتك بقرابها مغفرة". (2)

Reference : [Riyad as-Salihin 1878](#)

In-book reference : Book 19, Hadith 10

• **Ibn 'Umar (May Allah be pleased with them) said:**

The Prophet (ﷺ) said, "O women folk! You should give charity and be diligent in seeking Allah's forgiveness because I have seen (i.e., on the Night of the Ascension to the highest heavens) that dwellers of the Hell are women." A woman amongst them said: "Why is it that the majority of the dwellers of Hell are women?" The Prophet (ﷺ) replied, "You curse frequently and are ungrateful to your husbands. In spite of your lacking in wisdom and failing in religion, you are depriving the wisest of men of their intelligence." Upon this the woman asked: "What is the deficiency in our wisdom and in our religion?" He (ﷺ) replied, "Your lack of wisdom can be well judged from the fact that the evidence of two women is equal to that one man. You do not offer Salat (prayer) for some days and you do not fast (the whole of) Ramadan sometimes, it is a deficiency in religion."

[Muslim].

وعن ابن عمر رضي الله عنهما أن النبي صلى الله عليه وسلم قال: "يا معشر النساء تصدقن، وأكثرن من الاستغفار، فإني رأيتكن أكثر أهل النار" قالت امرأة منهن: مالنا أكثر أهل النار؟ قال: "تكثرن اللعن، وتكفرن العشير ما رأيت من ناقصات عقل ودين أغلب لدي لب منكن" قالت: ما نقصان العقل والدين؟ قال: "شهادة امرأتين بشهادة رجل، وتمكث الأيام لا تصلي" ((رواه مسلم)).

Reference : [Riyad as-Salihin 1879](#)

In-book reference : Book 19, Hadith 11

(372)

Chapter:

Some of the Bounties which Allah has prepared for the Believers in Paradise

(372)

باب بيان ما أعد الله للمؤمنين في الجنة

- **Jabir (May Allah be pleased with him) reported:**

The Messenger of Allah (ﷺ) said, "The inhabitants of Jannah will eat and drink therein, but they will not have to pass excrement, to blow their noses or to urinate. Their food will be digested producing belch which will give out a smell like that of musk. They will be inspired to declare the freedom of Allah from imperfection and proclaim His Greatness as easily as you breathe."

[Muslim].

وعن جابر رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: "يأكل أهل الجنة فيها، ويشربون، ولا يتغوطون، ولا يتمخطون، ولا يبولون، ولكن طعامهم ذلك جشاء كرشح المسك، يلهمون التسبيح والتكبير، كما يلهمون النفس" ((رواه مسلم)).

Reference : [Riyad as-Salihin 1880](#)

In-book reference : Book 19, Hadith 12

- **Abu Hurairah (May Allah be pleased with him) said:**

The Messenger of Allah (ﷺ) said, "Allah, the Exalted, has said: 'I have prepared for my righteous slaves what no eye has seen, no ear has heard, and the mind of no man has conceived.' If you wish, recite:

'No person knows what is kept hidden for them of joy as a reward for what they used to do.'" (32:17)

[Al-Bukhari and Muslim].

وعن أبي هريرة رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: "قال الله تعالى أعددت لعبادي الصالحين ما لا عين رأت ولا أذن سمعت ولا خطر على قلب بشر، واقرؤوا إن شئتم: {فلا تعلم نفس ما أخفي لهم من قرة أعين جزاء بما كانوا يعملون} ((السجدة:17)) ((متفق عليه)).

Reference : [Riyad as-Salihin 1881](#)

In-book reference : Book 19, Hadith 13

- **Abu Hurairah (May Allah be pleased with him) said:**

The Messenger of Allah (ﷺ) said, "The first group (of people) to enter Jannah will be shining like the moon on a full-moon night. Then will come those who follow them who will be like the most shining planet in the sky. They will not stand in need of urinating or relieving of nature or of spitting or blowing their noses. Their combs will be of gold and their sweat will smell like musk; in their censers the aloes-wood will be used. Their wives will be large eyed maidens. All men will be alike in the form of their father 'Adam, sixty cubits tall."

Another narration is: The Messenger of Allah (ﷺ) said, "Their utensils will be of gold, their perspiration will smell like musk; everyone of them will have two wives; the marrow of the bones of the wives' legs will be seen through the flesh out of excessive beauty. They (i.e., the people of Jannah) will neither have difference, nor enmity (hatred) amongst themselves; their hearts will be as if one heart, and they will be glorifying Allah in the morning and in the afternoon."

[Al-Bukhari and Muslim].

وعنه قال: قال رسول الله صلى الله عليه وسلم "أول زمرة يدخلون الجنة على صورة القمر ليلة البدر، ثم الذين يلونهم على أشد كوكب دري في السماء إضاءة، لا يبولون ولا يتغوطون، ولا يتقلون، ولا يتمخطون، أمشاطهم الذهب، وريحهم المسك، ومجامرهم الألوة -عود الطيب- أزواجهم الحورالعين، على خلق رجل واحد، على صورة أبيهم آدم ستون ذراعاً في السماء" ((متفق عليه)).

وفي رواية للبخاري ومسلم: أنبتهم فيها الذهب، ورشحهم المسك، ولكل واحد منهم زوجتان يرى مخ ساقهما من وراء اللحم من الحسن، لا اختلاف بينهم، ولا تباغض: قلوبهم قلب رجل واحد، يسبحون الله بكرة وعشياً. قوله: (على خلق رجل واحد). رواه بعضهم بفتح الخاء واسكان اللام وبعضهم بضمهما وكلاهما صحيح.

Reference : [Riyad as-Salihin 1882](#)

In-book reference : Book 19, Hadith 14

• **Al-Mughirah bin Shu'bah (May Allah be pleased with him) said:**

The Messenger of Allah (ﷺ) said, "Musa (Moses) (ﷺ) asked his Rubb: 'Who amongst the inhabitants of Jannah will be the lowest in rank?' He said: 'It will be a person who will be admitted into Jannah last of all when all the dwellers of Jannah have entered Jannah. It will be said to him: Enter Jannah. But he will say: O my Rubb! How should I enter while the people have settled in their apartments and taken their shares? It will be said to him: Will you be satisfied and pleased if you have a kingdom like that of a monarch of the world? He will say: I will be content, my Rubb. Allah will say: For you is that, and like that and like that and like that and like that. He will say at the fifth time: I am well-pleased, my Rubb. Allah will say: It is for you and ten times more like it. You will have whatever your soul desires and whatever your eyes could delight in. He will say: I am well-pleased, my Rubb.' Musa (ﷺ) said: 'Who will be of the highest rank in Jannah.' Allah said: 'They are those whom I chose and I established their honour with My Own Hand. I attest with My Seal that they will be blessed with such bounties as no eye has seen, no ear has heard and no human mind has perceived.'"

[Muslim].

وعن المغيرة بن شعبة رضي الله عنه عن رسول الله صلى الله عليه وسلم قال: "سأل موسى صلى الله عليه وسلم ربه، ما أدنى أهل الجنة منزلة؟ قال: هو رجل يجيء بعد ما أدخل أهل الجنة-الجنة، فيقال له: ادخل الجنة، فيقول: أي رب كيف وقد نزل الناس منازلهم، وأخذوا أخذاتهم؟ فيقول له: أترضى أن يكون لك مثل ملك ملك من ملوك الدنيا؟ فيقول: رضيت رب فيقول: لك ذلك ومثله ومثله ومثله، فيقول في الخامسة: رضيت يا رب فيقول: هذا لك وعشرة أمثاله، ولك ما اشتهيت نفسك، ولذت عينك، فيقول: رضيت رب، قال رب فأعلاهم منزلة؟ قال: أولئك الذين أردت؛ غرست كرامتهم بيدي، وختمت عليها، فلم تر عين، ولم تسمع أذن، ولم يخطر على قلب بشر" ((رواه مسلم)).

Reference : [Riyad as-Salihin 1883](#)

In-book reference : Book 19, Hadith 15

• **'Abdullah bin Mas'ud (May Allah be pleased with him) reported:**

The Messenger of Allah (ﷺ) said, "I know of the last of the inhabitants of the Hell to be taken out from there and the last one to enter Jannah. He is a man who will come out of the Fire, crawling on all fours. Allah, the Rubb of glory and honour will say to him: 'Go and enter Jannah.' He will go to it and think that it is full up. He will then come back and say: 'O my Rubb, it is full up.' Allah will say to him: 'Go and enter Jannah.' He will again go to it and think that it is full up. So he will turn back. Allah will again say: 'Go and enter Jannah. For you have what is equal to ten times the world.' He will say: 'Are You making fun of me while You are the King?" At this I (i.e., the narrator) saw the Messenger of Allah (ﷺ) laugh till his premolars were visible and he said, "Such man will be the last dweller of Jannah in its lowest rank."

[Al-Bukhari and Muslim].

وعن ابن مسعود رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: "إني لأعلم آخر النار خروجاً منها، وآخر أهل الجنة دخولاً الجنة، رجل يخرج من النار حبواً؛ فيقول الله عز وجل له: اذهب فادخل الجنة، فيأتيها، فيخيل إليه أنها ملاءى، فيرجع فيقول: يا رب وجدتها ملاءى، فيقول الله عز وجل له: اذهب فادخل الجنة، فيرجع، فيقول: يا رب وجدتها ملاءى، في سورة يقول الله عز وجل له: اذهب فادخل الجنة، فيأتيها، فيخيل إليه أنها ملاءى، فيرجع، فيقول: يا رب وجدتها ملاءى! فيقول الله عز وجل له: اذهب فادخل الجنة، فإن لك مثل الدنيا وعشرة أمثالها أو إن لك مثل عشرة أمثال الدنيا، فيقول: أتسخر بي، أو تضحك بي وأنت الملك" قال: فلقد رأيت رسول الله صلى الله عليه وسلم ضحك حتى بدت نواجذه فكان يقول: "ذلك أدنى أهل الجنة منزلة" ((متفق عليه)).

Reference : [Riyad as-Salihin 1884](#)

In-book reference : Book 19, Hadith 16

• **Abu Musa (May Allah be pleased with him) said:**

The Prophet (ﷺ) said, "In Jannah the believer will have a tent made of a single hollowed pearl of which the length will be sixty miles in the sky. The believer will have his wives with him and he will visit them and they will not be able to see one another."

[Al-Bukhari and Muslim].

وعن أبي موسى رضي الله عنه أن النبي صلى الله عليه وسلم قال: "إن للمؤمن في الجنة لخيمة من لؤلؤة واحدة مجوفة طولها في السماء ستون ميلاً، للمؤمن فيها أهلون، يطوف عليهم المؤمن فلا يرى بعضهم بعضاً، ((متفق عليه)). «الميل»: ستة آلاف ذراع

Reference : [Riyad as-Salihin 1885](#)

In-book reference : Book 19, Hadith 17

• **Abu Sa'id Al-Khudri (May Allah be pleased with him) said:**

The Prophet (ﷺ) said, "There is a tree in Jannah that is so huge that if a rider of a swift horse has to cover its distance from one end to another in one hundred years, he will not be able to do so."

Another narration from Abu Hurairah (May Allah be pleased with him) is: The Messenger of Allah (ﷺ) said, "A rider will not be able to cross its (the tree's) shade even after travelling for one hundred years."

[Al-Bukhari and Muslim]

وعن أبي سعيد الخدري رضي الله عنه عن النبي صلى الله عليه وسلم قال: "إن في الجنة لشجرة يسير الراكب الجواد المضمر السريع مائة سنة ما يقطعها" ((متفق عليه)).

وروياه في "الصحيحين" أيضاً من رواية أبي هريرة رضي الله عنه قال: "يسير الراكب في سورة في ظلها سنة ما يقطعها".

Reference : [Riyad as-Salihin 1886](#)

In-book reference : Book 19, Hadith 18

• **Abu Sa'id Al-Khudri (May Allah be pleased with him) said:**

The Prophet (ﷺ) said, "The dwellers of Jannah will look at those in the upper abodes above them as you look at a shining star which remains in the eastern or western horizon; such will be the difference in superiority which some of them have over others." The Messenger of Allah (ﷺ) was asked: "Will those be the dwellings of the Prophets which no one else will be able to reach?" He (ﷺ) replied, "Yes, but by Him in Whose Hand my soul is! men who believed in Allah and acknowledged the truthfulness of the Messengers will reach them."

[Al-Bukhari and Muslim].

وعنه عن النبي صلى الله عليه وسلم قال: "إن أهل الجنة ليتراءون أهل الغرف من فوقهم كما تراءون الكوكب الدري الغابر في الأفق من المشرق أو المغرب لتفاضل ما بينهم" قالوا: يا رسول الله، تلك منازل الأنبياء لا يبلغها غيرهم؟ قال: "بلى والذي نفسي بيده رجال آمنوا بالله وصدقوا المرسلين" ((متفق عليه)).

Reference : [Riyad as-Salihin 1887](#)

In-book reference : Book 19, Hadith 19

- **Abu Hurairah (May Allah be pleased with him) said:**

The Messenger of Allah (ﷺ) said, "A space in Jannah equal to the distance between the middle and the end of a bow will be better than all that upon which the sun rises and sets."

[Al-Bukhari and Muslim].

وعن أبي هريرة رضي الله عنه أن رسول الله صلى الله عليه وسلم قال: "لقاب قوس في الجنة خير مما تطلع عليه الشمس أو تغرب" ((متفق عليه)).

Reference : [Riyad as-Salihin 1888](#)

In-book reference : Book 19, Hadith 20

- **Anas (May Allah be pleased with him) said:**

The Messenger of Allah (ﷺ) said, "In Jannah there is a market to which the people will come every Friday. The northern wind will blow and shower fragrance on their faces and clothes and, consequently, it will enhance their beauty and loveliness. They will then return to their wives who will also have increased in their beauty and loveliness, and their families will say to them: 'We swear by Allah that you have been increased in beauty and loveliness since leaving us.'

Thereupon they will reply: 'We swear by Allah that you have also been increased in beauty and loveliness since we left you.'"

[Muslim].

وعن أنس رضي الله عنه أن رسول الله صلى الله عليه وسلم قال: "إن في الجنة سوقاً يأتونها كل جمعة. فتهب ريح الشمال، فتحثوا في وجوههم وثيابهم، فيزدادون حسناً وجمالاً فيرجعون إلى أهليهم، وقد ازدادوا حسناً وجمالاً، فيقول لهم أهلهم: والله لقد ازددتم حسناً وجمالاً! فيقولون: وأنتم والله لقد ازددتم بعدنا حسناً وجمالاً!" ((رواه مسلم)).

Reference : [Riyad as-Salihin 1889](#)

In-book reference : Book 19, Hadith 21

- **Sahl bin Sa'd (May Allah be pleased with him) said:**

The Messenger of Allah (ﷺ) said, "The dwellers of Jannah will see the upper abodes of Jannah as you see the stars in the sky."

[Al-Bukhari and Muslim].

وعن سهل بن سعد رضي الله عنه أن رسول الله صلى الله عليه وسلم قال: "إن أهل الجنة ليرآون الغرف في الجنة كما تترآون الكوكب في السماء" ((متفق عليه)).

Reference : [Riyad as-Salihin 1890](#)

In-book reference : Book 19, Hadith 22

- **Sahl bin Sa'd (May Allah be pleased with him) said:**

I was in the company of the Prophet (ﷺ). He gave a description of Jannah and concluded with these words, "There will be bounties which no eye has seen, no ear has heard and no human heart has ever perceived." He (ﷺ) then recited this Verse:

"Their sides forsake their beds, to invoke their Rubb in fear and hope, and they spend (in charity in Allah's Cause) out of what We have bestowed on them. No person knows what is kept hidden for them of joy..." (32:16,17)

[Al-Bukhari].

وعنه رضي الله عنه قال: شهدت من النبي صلى الله عليه وسلم مجلساً وصف فيه الجنة حتى انتهى، ثم قال في آخر حديثه: "فيها ما لا عين رأت، ولا أذن سمعت، ولا خطر على قلب بشر" ثم قرأ {تتجافى جنوبهم عن المضاجع} إلى قوله تعالى: {فلا تعلم نفس ما أخفي لهم من قرة أعين}. ((رواه البخاري)).

Reference : [Riyad as-Salihin 1891](#)

In-book reference : Book 19, Hadith 23

- **Abu Sa'id and Abu Hurairah (May Allah be pleased with them) reported:**

The Messenger of Allah (ﷺ) said, "When the dwellers of Jannah enter Jannah, an announcer will call: (You have a promise from Allah that) you will live therein and you will never die; you will stay healthy therein and you will never fall ill; you will stay young and you will never become old; you will be under a constant bliss and you will never feel miserable."

[Muslim].

وعن أبي سعيد وأبي هريرة رضي الله عنهما أن رسول الله صلى الله عليه وسلم قال: "إذا دخل أهل الجنة - الجنة - ينادي مناد: إن لكم أن تحبوا، فلا تموتوا أبداً، وإن لكم أن تصحوا، فلا تسقموا أبداً، وإن لكم أن تشبوا فلا تهرموا أبداً، وإن لكم أن تنعموا، فلا تبأسوا أبداً" ((رواه مسلم)).

Reference : [Riyad as-Salihin 1892](#)

In-book reference : Book 19, Hadith 24

- **Abu Hurairah (May Allah be pleased with him) said:**

The Messenger of Allah (ﷺ) said, "The lowest place of any of you in Jannah will be that Allah will tell him to express his wish. He will wish and wish again. Allah will then ask him: 'Have you expressed your wish?' He will answer: 'Yes, I have.' Allah will say: 'You will have what you have wished for and the like thereof along with it.'"

[Muslim].

وعن أبي هريرة رضي الله عنه أن رسول الله صلى الله عليه وسلم قال: "إن أدنى مقعد أحدكم من الجنة أن يقول له: تمن فيتمنى ويتمنى، فيقول له: هل تمنيت؟ فيقول: نعم، فيقول له: فإن لك ما تمنيت ومثله معه" ((رواه مسلم)).

Reference : [Riyad as-Salihin 1893](#)

In-book reference : Book 19, Hadith 25

• **Abu Sa'id Al-Khudri (May Allah be pleased with him) said:**

The Messenger of Allah (ﷺ) said, "Allah, the Rubb of honour and glory, will say to the inhabitants of Jannah: 'O inhabitants of Jannah!' They will respond: 'Here we are! At Your service, O our Rubb. All good is in Your Hand!' He will ask them: 'Are you pleased?' They will reply: 'Why should we not be pleased, O Rubb, when You have given us what You have not given to any of Your creatures?' Allah will say: 'Shall I not give you something better than that?' They will ask: 'O Rubb! What can be better than that?' Allah will say: 'I shall bestow My Pleasure upon you and I shall never be displeased with you.'"

[Al-Bukhari and Muslim].

وعن أبي سعيد الخدري رضي الله عنه أن رسول الله صلى الله عليه وسلم قال: "إن الله عز وجل يقول لأهل الجنة: يا أهل الجنة، فيقولون: لبيك ربنا وسعديك، والخير في يديك فيقول: هل رضيتم؟ فيقولون: وما لنا لا نرضى يا ربنا وقد أعطيتنا ما لم تعط أحداً من خلقك! فيقول: ألا أعطيكم أفضل من ذلك فيقولون: وأي شيء أفضل من ذلك؟ فيقول: أحل عليكم رضواني، فلا أسخط عليكم بعده أبداً" ((متفق عليه)).

Reference : [Riyad as-Salihin 1894](#)

In-book reference : Book 19, Hadith 26

• **Jarir bin 'Abdullah (May Allah be pleased with him) reported:**

We were sitting with the Messenger of Allah (ﷺ) when he looked at the full moon and observed, "You shall see your Rubb in the Hereafter as you are seeing this moon; and you will not feel the slightest inconvenience in seeing Him."

[Al-Bukhari and Muslim].

وعن جرير بن عبد الله رضي الله عنه قال: كنا عند رسول الله صلى الله عليه وسلم فنظر إلى القمر ليلة البدر، وقال: "إنكم سترون ربكم عياناً كما ترون هذا القمر، لا تضامون في رؤيته" ((متفق عليه)). .

Reference : [Riyad as-Salihin 1895](#)

In-book reference : Book 19, Hadith 27

• **Suhaib (May Allah be pleased with him) reported:**

The Messenger of Allah (ﷺ) said, "When the inhabitants of Jannah enter Jannah, Allah, the Glorious and Exalted, will say to them: 'Do you wish me to give you anything more?' They will reply: 'Have You not made our faces bright? Have You not brought us into Jannah and delivered us from the Hell?' And Allah will remove the Veil. The (dwellers of Jannah) will feel that they have not been awarded anything dearer to them than looking at their Rubb."

[Muslim].

Allah, the Exalted, says:

"Verily, those who believe and do deeds of righteousness, their Rubb will guide them through their Faith; under them will flow rivers in the Gardens of Delight (Jannah). Their way of request therein will be Subhanaka Allahumma (Glory to You, O Allah!) and Salam (peace, safety from evil) will be their greetings therein (Jannah)! and the close of their request will be: Al-hamdu lillahi Rabbil-'Alamin [**All the praises and thanks are to Allah, the Rubb of 'Alamin (mankind, jinn and all that exists)**]." (10:9,10)

وعن صهيب رضي الله عنه أن رسول الله صلى الله عليه وسلم قال: "إذا دخل أهل الجنة -الجنة- يقول الله تبارك وتعالى: تريدون شيئاً أزيدكم؟ فيقولون: ألم تبيض وجوهنا؟ ألم تدخلنا الجنة وتنجنا من النار؟ فيكشف الحجاب، فما أعطوا شيئاً أحب إليهم من النظر إلى ربهم" ((رواه مسلم)).

قال الله تعالى: {إن الذين آمنوا وعملوا الصالحات يهديهم ربهم بإيمانهم تجري من تحتهم الأنهار في جنات النعيم* دعواهم فيها سبحانك اللهم وتحيتهم فيها سلام وآخر دعواهم أن الحمد لله رب العالمين} (يونس:10،9)).

الحمد لله الذي هدانا لهذا وما كنا لنهتدي لولا أن هدانا الله. اللهم صل على محمد وعلى آل محمد، كما صليت على إبراهيم وعلى آل إبراهيم، وبارك على محمد، وعلى آل محمد، كما باركت على إبراهيم وعلى آل إبراهيم، إنك حميد مجيد.

قال مؤلفه رضي الله عنه: " فرغت منه يوم الاثنين رابع شهر رمضان سنة سبعين وستمئة".

Reference : [Riyad as-Salihin 1896](#)

In-book reference : Book 19, Hadith 28



Asking for forgiveness

By [oahotd20241](#) 22 June 2018

Is it too late or too much to ask for God's forgiveness?

Humans make mistakes and commit sins. That's natural. But what is not natural is that we sometimes don't ask for forgiveness afterwards. The Prophet (peace and blessings of Allaah be upon him) said: "Every son of Adam sins, and the best of those who sin are those who repent." Narrated by al-Tirmidhi, 2499; classed as hasan by al-Albaani. It is expected to fall short sometimes. Therefore, we should be ready and eager to repent once a sin is committed.

The questions that you may be posing now are: "Is it too late to ask for forgiveness? Is it too much to ask for forgiveness as I have committed a lot of sins?" The answer to the first question is in the following Hadiths. It was narrated by Abu 'Abd al-Rahmaan 'Abd-Allaah ibn 'Umar ibn al-Khattaab (may Allaah be pleased with them) that the Prophet (peace and blessings of Allaah be upon him) said: "Allaah will accept the repentance of His slave so long as the death-rattle has not yet reached his throat." Narrated by al-Tirmidhi. As long as there is no gurgling or rattling made in the throat (which is an indication of near death), we can repent. Moreover, there is another condition for repentance to be accepted. One can't ask for forgiveness when the sun rises from the West (which is one of the Hour's big signs- and the hour refers the end of life and the beginning of the Resurrection and Judgment). Al-Bukhaari (4635) and Muslim (157) narrated that Abu Hurayrah (may Allaah be pleased with him) said: the Messenger of Allaah (peace and blessings of Allaah be upon him) said: "The hour will not come until the sun rises from its Maghrib (West). When people witness this, they will believe. This will happen when 'faith no longer benefits the soul that did not believe before'".

These two hadiths teach us that we still have the chance to go back to Allaah and repent provided that there is no death rattle in our throat, and the sun hasn't yet come from its west.

As for the answer to the second question, there are many verses in the Quran and many hadiths that tackle this point. In Soorat Al Zumar, Allah says what can be interpreted as; "Say: O 'Ibaadi (My slaves) who have transgressed against themselves (by committing evil deeds and sins)! Despair not of the Mercy of Allaah, verily, Allaah forgives all sins. Truly, He is Oft-Forgiving, Most Merciful" [39:53].

Allaah forgives not just the small sins but even the gravest sins. In Soorat Al Maa'idah, Allaah calls those who committed the gravest sin of shirk (associating other gods with Allaah, as they claimed Prophet Essa (Jesus) to be the son of God, exalted be Allaah far above this saying) to repent. Allaah says: "Will they not turn with repentance to Allaah and ask His forgiveness? For Allaah is Oft-Forgiving, Most Merciful"[5:74].

There is no graver sin than shirk. Allaah is calling those who committed shirk to return to Him and ask for His forgiveness. This indicates that no matter how many sins you have committed or how bigger your sins are, Allaah is Oft-Forgiving and Most Merciful. You need to remember Him, fear Him and return to Him by asking for His forgiveness.

Even hypocrites can repent. Hypocrites are actually worse than Kufaar (disbelievers) because hypocrites don't show their kufir (disbelief) and appear as if they were believers. However Allaah gives them the chance to repent:

"Verily, the hypocrites will be in the lowest depth (grade) of the Fire; no helper will you find for them.

146- Except those who repent (from hypocrisy), do righteous good deeds, hold fast to Allaah, and purify their religion for Allaah (by worshipping none but Allaah, and do good for Allaah's sake only, not to show off), then they will be with the believers. And Allaah will grant the believers a great reward" [al-Nisa' 4:145-146]

Allaah is Kind, Forgiving and Merciful. The Prophet himself used to ask for Allaah's forgiveness one hundred times a day. Although Allaah had forgiven the Prophet, the Prophet repented because he wished to show his thanks and gratitude to Allaah. So even if you think you didn't make any mistakes, it is still a good idea to keep asking for

Allaah's forgiveness. But who didn't make mistakes? Who didn't fall short? Who didn't forget to ... ? We all need to repent and return to Allaah. "And It is He Who accepts repentance from His slaves, and forgives sins, and He knows what you do"[al-Shoora 42:25] .

Repentance is beloved to Allaah. Interestingly, the Prophet (peace and blessings of Allaah be upon him) said: "By the One in Whose hand is my soul, if you did not commit sin Allaah would do away with you and bring people who would commit sin then pray for forgiveness." Narrated by Muslim, 2749. Allaah loves to see us repent. The Messenger of Allaah (peace and blessings of Allaah be upon him) said: "Allaah rejoices more over the repentance of His slave than any one of you who finds his camel after having lost it in a desolate land." Agreed upon.

The question now is how to repent. Alhamdulillah we have made our minds to repent. What should we do? Well, there are sins that are between the slave and Allaah and some other sins are between the wrongdoer and other people. If the sin we committed are between us and Allaah, there are three things we must do in order to repent and so that our repentance can be considered correct. First, we should give up the sin. Second, we should regret having done it. Third, we should be determined to never go back to it. If any of these conditions are not fulfilled, the repentance is not sincere. If it is between us and other people, then along with the previous three conditions there is a fourth condition; we should restore the rights of those we did wrong to. If it is their money you took, then give it back to them. If you have been backbiting them, ask for their forgiveness. If you have slandered them, give them the chance to insult you or apologize to them and ask for their forgiveness.

If one committed a lot of sins, he or she should repent from them all. If one repents from some of those sins, the repentance from these sins which they repented from is valid. But they better repent from all their sins. We should do as Allaah says solely because it is His order and we are His slaves. We abide by Allaah's instructions with the hope that we may win His pleasure and to be saved from Hell Fire. Repentance helps us to return back from disobeying Allaah to obeying Him. So when we repent from a sin, we are trying to go back on the right track, we are just doing our homework. However, subhan Allah and Alhamdulillah Allaah rewards those who repent. It is out of His kindness and grace that those sinners who repent are rewarded in this life and in the hereafter. Allaah says:

"O you who believe! Turn to Allaah with sincere repentance! It may be that your Lord will expiate from you your sins, and admit you into Gardens under which rivers flow (Paradise) the Day that Allaah will not disgrace the Prophet (Muhammad) and those who believe with him. Their Light will run forward before them and (with their Records Books of deeds) in their right hands. They will say: 'Our Lord! Keep perfect our Light for us [and do not put it off till we cross over the Siraat (a slippery bridge over the Hell) safely] and grant us forgiveness. Verily, You are Able to do all things'" [al-Tahreem 66:8]

Those who repent will lead a good life in the shade of faith, contentment, peace of mind and tranquility. Allaah says:

"Seek the forgiveness of your Lord, and turn to Him in repentance, that He may grant you good enjoyment, for a term appointed, and bestow His abounding Grace to every owner of grace (i.e. the one who helps and serves the needy and deserving, physically and with his wealth, and even with good words)"[Hood 11:3].

Repentance is indeed a blessing from Allaah. If there was no such a blessing, what would we do after making a mistake? Alhamdulillah for this blessing and all His blessings. May Allaah forgive us all, amen.

Article 8

Source: <https://authentic-dua.com/category/dua-dhikr/istighfar-tawbah/>



extension

✓ Authentic Du'aas for Istighfaar (Seeking Forgiveness)

Article 9

Source: <https://greatrewards.abdurrahman.org/2013/01/05/rewards-for-dhikr-chart-excellent-one/>



extension

✓ Rewards for Dhikr Chart – Excellent One!



Supplications for Seeking Forgiveness

1. سُبْحَانَكَ تَبْتُ إِلَيْكَ

Exalted are You! I have repented to You. [al-A'raaf: 143]

2. رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّحِيمِينَ

My Lord, forgive and have mercy, and You are the best of the merciful. [al-Mu'minun: 118]

3. رَبَّنَا إِنَّا أَمْنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ

Our Lord, indeed we have believed, so forgive us our sins and protect us from the punishment of the Fire. [Ale 'Imran: 16]

4. سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ

We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination. [al-Baqarah: 285]

5. أَنْتَ وَلِيُّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الْغَافِرِينَ

You are our Protector, so forgive us and have mercy upon us; and You are the best of forgivers. [al-A'raaf: 155]

6. رَبَّنَا أَتِمِّمْ لَنَا نُورَنَا وَاعْفِرْ لَنَا إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Our Lord, perfect for us our light and forgive us. Indeed, You are over all things competent. [al-Tahrim: 8]

7. رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

Our Lord, forgive me and my parents and the believers the Day the account is established. [Ibrahim: 41]

8. رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers. [al-A'raaf: 23]

9. رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافِنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ

الْكَافِرِينَ ۝

Our Lord, forgive us our sins and the excess [committed] in our affairs and plant firmly our feet and give us victory over the disbelieving people. [Ale 'Imran: 147]

10. رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا

لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ ۝

Our Lord, forgive us and our brothers who preceded us in faith and put not in our hearts [any] resentment toward those who have believed. Our Lord, indeed You are Kind and Merciful. [al-Hashr: 10]



11. أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ.

I seek forgiveness from Allah and turn in repentance to Him. [Ṣaḥīḥ al-Bukhārī: 6307]

12. رَبِّ اغْفِرْ لِي خَطِيئَتِي يَوْمَ الدِّينِ.

My Lord, forgive me my mistake on the Day of Recompense. [Ṣaḥīḥ Muslim: 518]

13. اَللّٰهُمَّ اِنَّكَ عَفُوٌّ تَحِبُّ الْعَفْوَ فَاعْفُ عَنِّي.

O Allah, Indeed You are the Most Forgiving, You love to pardon, so pardon me. [Ṣunan al-Tirmidhī: 3513]

14. سُبْحَانَكَ وَبِحَمْدِكَ اَسْتَغْفِرُكَ وَاتُوبُ إِلَيْكَ.

Glory be to You, and all praise be to You! I seek Your forgiveness and turn in repentance to You. [Ṣaḥīḥ Muslim: 1086]

15. اَللّٰهُمَّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَاهْدِنِيْ وَعَافِنِيْ وَارْزُقْنِيْ.

O Allah, forgive me and have mercy on me and guide me and grant me wellbeing and provide for me. [Ṣaḥīḥ Muslim: 6850]

16. رَبِّ اغْفِرْ لِيْ وَتُبْ عَلَيَّ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ.

My Lord, forgive me and turn towards me (to accept my repentance). Verily You are the Accepting of repentance, the always All Merciful. [Ṣunan Abī Dāwūd: 1516]

17. اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَيَسِّرْ لِيْ اَمْرِيْ وَبَارِكْ لِيْ فِي رِزْقِيْ.

Allah, forgive me my sin, make my task easy and bless me in my livelihood.

[Muṣṣannaḥ Ibn Abī Shaibah: 3047]

18. اَسْتَغْفِرُ اللَّهَ الْعَظِيمَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَأَتُوبُ إِلَيْهِ.

I seek forgiveness from Allah - the Most Great, there is no true deity except Him. The Ever Living, the Self Subsisting and I turn (in repentance) towards Him. [Sunan al-Tirmidhī: 3577]

19. اَللّٰهُمَّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَتُبْ عَلَيَّ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ.

O Allah, forgive me and have mercy on me and turn towards me (to accept my repentance). Verily You are the Accepting of repentance, the always All Merciful. [Musnad Aḥmad: 5354]

20. اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ كُلَّهُ دِقَّةً وَجَلَّةً وَّأَوَّلَهُ وَاٰخِرَهُ وَعَلَانِيَةً وَسِرًّا.

O Allah, Forgive me all my sins, small and great, first and last, open and secret. [Ṣaḥīḥ Muslim: 1084]

21. اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَاخْسَأْ شَيْطَانِيْ وَفُكِّ رِهَانِيْ وَاجْعَلْنِيْ فِي

النَّدِيِّ الْأَعْلَى.

O Allah, forgive me my sin, drive away my Satan, free my soul (from the Hell-fire), and place me in the highest assembly (i.e. the angels). [Sunan Abī Dāwūd: 5054]

22. سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ، اَسْتَغْفِرُكَ

وَأَتُوبُ إِلَيْكَ.

Glory be to You O Allah, and all praise be to You! I bear witness that there is no true deity except You, I seek Your forgiveness and turn in repentance to You. [Sunan Abī Dāwūd: 4859]

23. اَللّٰهُمَّ اغْفِرْ لِيْ مَا اَخْطَاْتُ وَمَا تَعَمَّدْتُ وَمَا اَسْرَرْتُ وَمَا اَعْلَنْتُ وَمَا

جَهَلْتُ وَمَا تَعَمَّدْتُ.

O Allah, forgive me my mistakes, and what I have done deliberately, secretly and openly, in ignorance and intentionally. [Musnad Aḥmad: 19925]

24. اَللّٰهُمَّ اَنْتَ رَبِّيْ وَاَنَا عَبْدُكَ ظَلَمْتُ نَفْسِيْ وَاَعْتَرَفْتُ بِذَنْبِيْ يَا رَبِّ

فَاغْفِرْ لِيْ ذَنْبِيْ اِنَّكَ اَنْتَ رَبِّيْ اِنَّهُ لَا يَغْفِرُ الذُّنُوبَ اِلَّا اَنْتَ.

O Allah, You are my Rabb and I am your servant, I have wronged my soul and I confess my sin. O my Rabb, forgive my sin. Indeed You are my Rabb, indeed no one forgives sins except You. [Musnad Aḥmad: 10681]

25. اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ يَا اَللّٰهُ الْاِحَادُ الصَّمَدُ الَّذِى لَمْ يَلِدْ وَلَمْ يُوَلَدْ وَلَمْ يَكُنْ لَهٗ كُفُوًا اَحَدًا، اَنْ تَغْفِرَ لِىْ ذُنُوْبِىْ اِنَّكَ اَنْتَ الْغَفُوْرُ الرَّحِيْمُ.

O Allah, indeed I ask You, O Allah, the One, the Eternal Refuge, the One Who neither begets nor is born, nor is there to Him any equivalent that You forgive for me my sins. Indeed You are the Most Forgiving, the Especially Merciful. [Sunan Abī Dāwūd: 985]

26. اَللّٰهُمَّ اِنِّىْ ظَلَمْتُ نَفْسِىْ ظُلْمًا كَثِيْرًا وَلَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ فَاغْفِرْ لِىْ مَغْفِرَةً مِّنْ عِنْدِكَ وَاَرْحَمِنِىْ اِنَّكَ اَنْتَ الْغَفُوْرُ الرَّحِيْمُ.

O Allah, indeed I have wronged my soul greatly, and none can forgive sins except You. So, forgive me and grant me a great forgiveness from Yourself and have mercy upon me. Surely, You are the Most Forgiving, the Most Merciful. [Ṣaḥīḥ Muslim: 6869]

27. اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِرِضَاكَ مِنْ سَخَطِكَ وَبِمُعَا فَاتِكَ مِنْ عُقُوْبَتِكَ وَاَعُوْذُ بِكَ مِنْكَ لَا اُحْصِىْ ثَنَاءً عَلَيْكَ اَنْتَ كَمَا اَثْنَيْتَ عَلٰى نَفْسِكَ.

O Allah, I seek refuge in Your pleasure rather than your anger, in Your forgiveness rather than Your retribution, I seek refuge in You from You. I do not find strength to praise You, You are as You have praised Yourself. [Ṣaḥīḥ Muslim: 1090]

28. اَللّٰهُمَّ اغْفِرْ لِىْ ذُنُوْبِىْ وَخَطَايَاىْ كُلِّهَا، اَللّٰهُمَّ اَنْعِشْنِىْ، وَاَجْبُرْنِىْ، وَاَهْدِنِىْ لِصَالِحِ الْاَعْمَالِ وَالْاَخْلَاقِ، فَاِنَّهٗ لَا يَهْدِىْ لِصَالِحِهَا وَلَا يَصْرِفُ سَيِّئَهَا اِلَّا اَنْتَ.

O Allah, forgive me my sins and all my mistakes; O Allah, give me good health; and improve my situation; and guide me to righteous actions and good character, for indeed none can guide to their righteousness nor avert from their evil except You. [Ṣaḥīḥ al-Jāmi' al-ṣaḡhīr: 6307]

29. اَللّٰهُمَّ اغْسِلْ عَنِّىْ خَطَايَاىْ بِمَاءِ الثَّلْجِ وَالْبُرْدِ وَنَقِّ قَلْبِىْ مِنَ الْخَطَايَا كَمَا نَقَّيْتَ الثُّوْبَ الْاَبْيَضَ مِنَ الدَّنَسِ وَبَاعِدْ بَيْنِىْ وَبَيْنَ خَطَايَاىْ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ.

O Allah, wash away my wrong actions with water of snow and hail, and cleanse my heart from wrong actions as a white garment is cleansed of dirt and put as great a distance between me and my wrong actions as You have put between the East and the West. [Ṣaḥīḥ al-Bukhārī: 6368]

30. لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، الْحَمْدُ لِلَّهِ وَسُبْحَانَ اللَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ، اللَّهُمَّ اغْفِرْ لِي.

There is no true deity except Allah Alone, no partner has He. To Him belongs the dominion and to Him belongs all praise and He is over all things All Powerful. All praise is for Allah and Glorified is Allah and there is no true deity except Allah and Allah is the Greatest and there is no power or might except with Allah, O Allah, forgive me.

[Ṣaḥīḥ al-Bukhārī: 1154]

31. اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ.

O Allah! You are my Lord, there is no true deity except You. You created me and I am Your servant, I abide by Your covenant and promise to the best of my ability. I seek refuge with You from the evil of which I have committed. I acknowledge Your blessings upon me and I acknowledge my sin, so forgive me for verily none forgives sins except You.

[Ṣaḥīḥ al-Bukhārī: 6306]

32. رَبِّ اغْفِرْ لِي خَطِيئَتِي وَجَهْلِي وَإِسْرَافِي فِي أَمْرِي كُلِّهِ وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي. اللَّهُمَّ اغْفِرْ لِي خَطَايَايَ وَعَمْدِي وَجَهْلِي وَهَزْلِي وَكُلَّ ذَلِكَ عِنْدِي اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

My Rabb, forgive my mistakes, my ignorance and my excess in all my affairs, You are better aware of them (my faults) than myself. O Allah, forgive my mistakes which I committed deliberately and inadvertently and those I committed in fun, and all of these (attributes) are within me. O Allah, forgive me what I have sent before me and what I have left behind me, what I have concealed and what I have done openly, You are the One Who sends forth and You are the One Who delays. And You are over all things All-Powerful. [Ṣaḥīḥ al-Bukhārī: 6398]

33. رَبَّنَا أَصْلِحْ بَيْنَنَا، وَاهْدِنَا سُبُلَ الْإِسْلَامِ وَنَجِّنَا مِنَ الظُّلُمَاتِ إِلَى النُّورِ، وَاصْرِفْ عَنَّا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ وَبَارِكْ لَنَا فِي أَسْمَاعِنَا وَأَبْصَارِنَا وَقُلُوبِنَا وَأُزُوجِنَا وَذُرِّيَّاتِنَا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ وَاجْعَلْنَا شَاكِرِينَ لِنِعْمَتِكَ مُشِينِينَ بِهَا، قَائِلِينَ بِهَا، وَآتِمِّمْهَا عَلَيْنَا .

Our Rabb, reform our matters within us, guide us to the path of Islam, and save us from the darkness towards the light, turn us away from all kinds of obscenity; the apparent as well as the hidden; bless our hearing, our sight, our hearts, our spouses and our children, turn in mercy towards us. Indeed You are the One who greatly accepts repentance, Most Merciful. Make us the ones most grateful for Your blessings so we may compete with one another in praising You for these (bounties) and complete these (bounties) for us.

[Al-Adab al-Mufrad: 491]

34. اللَّهُمَّ إِنِّي أَسْأَلُكَ الثَّبَاتَ فِي الْأَمْرِ وَالْعَزِيمَةَ عَلَى الرَّشْدِ، وَأَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ وَعِزَائِمَ مَغْفِرَتِكَ، وَأَسْأَلُكَ شُكْرَ نِعْمَتِكَ وَحُسْنَ عِبَادَتِكَ وَأَسْأَلُكَ قَلْبًا سَلِيمًا وَلِسَانًا صَادِقًا وَأَسْأَلُكَ مِنْ خَيْرِ مَا تَعْلَمُ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا تَعْلَمُ وَأَسْتَغْفِرُكَ لِمَا تَعْلَمُ إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ .

Allah, indeed I ask You for steadfastness in matters (of Islam) and determination upon righteousness, and I ask You for what makes Your mercy mandatory and for what brings about Your forgiveness , and I ask You (to grant me the ability) to be grateful for Your blessings and to worship You in the best manner. And I ask You for a sound heart and a truthful tongue. And I ask You for the goodness of that which You know and I seek refuge in You from the evil of that which You know. And I seek Your forgiveness (from all the sins) about which You know, indeed You are the Knower of the unseen. [Silsilah al-shāhīḥah: 3228]

April 2018, Shabaan 1439 | Edition: 2

AL-HUDA Publications (Pvt.) Ltd.

7 A.K. Brohi Road H-11/4 Islamabad | +92-51-4866125-9 +92-51-4866130-1

Karachi: +92-21-35844041 | Lahore: +92-42-35239040-41

www.alhudapublications.com

www.alhudapk.com | www.farhathashmi.com



 Source: <https://storiesformuslimkids.wordpress.com/portfolio/tawbah-istighfar/>

Article 11

Book 1: 101 Supplications from the Quran (A gift for those who seek closeness to Allah)

Book 1 Source: <https://storiesformuslimkids.wordpress.com/free-ebooks/12/>

Book 2: Essential Ramadan Du'aas by Charity Right

Book 2 Source: <https://storiesformuslimkids.wordpress.com/free-ebooks/9/>

Extensions

